

# Agriculture

**Total Premiums- \$300.00**

## Rules and Regulations:

1. All exhibits must be entered from 9:00a.m. to 12:00 p.m., June 18, 2024. Judging will occur on Tuesday Afternoon, June 18, 2024.
2. No entries will be accepted after judging starts.
3. Exhibits are to be picked up from 11:00 a.m. to 1:00 p.m., Monday, June 24, 2024. Any exhibit removed before this time will forfeit premium money.
4. The Management will endeavor to care for and preserve all exhibits, but is in no way responsible for the exhibits.
5. The Management reserves the right to disqualify any exhibit not suitable in quality, or brought from the market. All exhibits must have been produced or grown by the exhibitors.
6. Judging will be done on the basis of quality, and the decision of the judges will be final.
7. No more than 2 entries may be made in the same class, by the same exhibitor.

## Field Crops

**Total Premiums Offered: \$204.00**

**Premiums distributed in the following order: First place \$5.00, Second place \$4:00, and Third \$3:00**

### Grains

1. Best Quart of Yellow Corn
2. Best Quart of White Corn
3. Best Quart of Popcorn
4. Best Ear of Corn (any variety)
5. Best Quart of Wheat
6. Best Quart of Soybeans

### Hay/Straw

7. Best Bale of Alfalfa Hay
8. Best Bale Red Clover Hay
9. Best Bale Mixed Hay
10. Best Bale Grass Hay
11. Best Bale Wheat Straw

### Tobacco

12. Dark Fired –Best Plant
13. Burley—Best Plant
14. Heavy Brown Leaf (BF)
15. Heavy Dark Leaf (BD)
16. Thin Brown Leaf
17. Best Twist

## Vegetable Crops

**Premiums distributed in the following order: First place \$3.00, Second place \$2:00, and Third \$1:00**

**Grand Prize Vegetable Crop- \$10.00**

### Root Crops

**5 Per Plate (Unless Noted)**

17. Best Plate of Potatoes
18. Best Plate of Onions
19. Best Plate of Radishes
20. Best Plate of Carrots
21. Best Plate of Sweet Potatoes

### Leaf Crops

**3 Bunches/Heads Per Plate (Unless Noted)**

22. Best Plate of Head Lettuce
23. Best Plate of Leaf Lettuce
24. Best Plate of Mustard
25. Best Plate of Spinach
26. Best Head of Cabbage (One head)

### Fruiting Vegetable Crops

**3 Per Plate (Unless Noted)**

27. Best Plate of Slicer Tomatoes
28. Best Plate of Plum Tomatoes
29. Most Unusual Plate of Tomatoes
30. Best Plate of Sweet Peppers
31. Best Plate of Hot Peppers
32. Best Plate of Bell Peppers
33. Best Plate of Squash
34. Best Plate of Cucumbers (Pickle)
35. Best Plate of Cucumbers (Slicer)
36. Best Plate of Okra

### Beans & Peas

**24 Pods or 1 Pint Shelled (Unless Noted)**

37. Best Plate of Lima Beans
38. Best Plate of Green Beans
39. Best Plate of Shelled Beans (Any Variety)
40. Best Plate of Peas (Pods)
41. Best Plate of Shelled Peas
42. Best Pint of Shelled Beans
43. Best Pint of Shelled Peas

### Miscellaneous

44. Best Head of Broccoli
45. Best Head of Cauliflower
46. Miscellaneous Garden Item

# Educational Displays

Please contact the Calloway County Extension Service for more info on specific guidelines.

- 47. Best Historic Farmstead Display
- 48. Best Modern Farmstead Display
- 49. Best Youth Research Project Display
- 50. Best 4-H or FFA Project Display
- 51. Best Informational Display
- 52. Best Educational Display
- 53. Best Overall Display

## Miscellaneous Categories

### Edible Container Garden (Exhibitor provides container)

- 54. Combination-Herbs
- 55. Pesto Garden
- 56. Patio Garden
- 57. Tomato Plant
- 58. Jr. Entry Patio Garden
- 59. Other Single or Combination Edible Container Garden

### Preserved

- 60. String of Dried Peppers (12 pods minimum)
- 61. Dried Herbs (1 Bunch)
- 62. Dried Vegetables (5 Per Plate)
- 63. Dried Fruit (5 Per Plate)
- 64. Decorative Dried Vegetable or Fruit (5 Per Plate)

## Floral

Additional rules for Floral section:

- 1. All exhibits must be fresh and grown by the exhibitor.
- 2. All specimens labels should be as specific as possible (Scientific, Common, varieties/cultivar preferred)
- 3. Water and containers will be supplied for Cut Flowers, additional weight and wedges should be supplied by presenter.
- 4. Plant material should not be altered by the application of oil, or commercial "Shine" products that alter the specimens' natural color or texture.

### Cut Flowers Single Stem

- 65. Zinnia
- 66. Coleus
- 67. Marigold
- 68. Impatiens
- 69. Begonia
- 70. Sunflower
- 71. Geranium
- 72. Echinacea (Cone Flower)
- 73. Rudbeckia (Black-Eye Susan)
- 74. Monarda (Bee Balm)
- 75. Other Cut Flower

### Arrangements (Exhibitor provides container)

- 76. Mass Design
- 77. Contemporary Design
- 78. Miniature Design
- Rose (Single Stem)**
- 79. Hybrid Tea
- 80. Floribunda
- 81. Grandiflora
- 82. Shrub/Landscape
- Bulbs, Corms, Tubers**
- 83. Gladiolas
- 84. Calla Lily
- 85. Oriental Lily
- 86. Allium
- 87. Daylily

### Potted Plants (Exhibitor provides container)

- 89. African Violet
- 90. Begonia
- 91. Geranium
- 92. Orchid
- 93. Succulent/Cactus
- 94. Herb
- 95. Fern
- 96. Combination Pot-Flowering
- 97. Combination Pot-Succulent
- 98. Combination Pot-Foliage
- 99. Hanging Combination
- 100. Bonsai
- 101. Miscellaneous Potted Plant

**2024 FAIR DIVISION RULES**  
**for Family & Consumer Sciences Exhibits:**  
**Canning, Clothing, Creative Crafts, Foods, Quilts & Stitchery**

1. All entries for this department must be entered between 9:00 a.m. and 11:00 a.m. Monday, June 17, 2024. Judging will be at 11:00 a.m. the same day. Only workers and judges will be permitted in the FCS area during judging.
2. The management will use the utmost care to guard and protect exhibits, but is not liable.
3. Exhibits limited to Calloway County residents or members of the Calloway County Extension Organization.
4. No entry will be accepted unless the category is listed in the fair catalogue.
5. Exhibits must be removed between 10:00 a.m. and 12:00 p.m. Saturday, June 22, 2024. The management will not be responsible for exhibits not picked up by 12:00 p.m. on this date.
6. An exhibitor removing their exhibit before Saturday, June 22, 2024 will forfeit their prize money.  
**NO EXCEPTIONS.**
7. No exhibitor will be allowed to exhibit more than one article in any one class. *For example: only one jar of apple jelly, but can enter in each jelly class.*
8. Family member(s) cannot enter "like" items.
9. All items must be bona-fide property and hand work of the exhibitor.
10. Specific rules pertaining to each division are listed under the specific division.
11. Professional work will not be accepted in this department. One who derives more than 50% of their income from type of work being exhibited by them is considered a professional in this department.
12. All exhibits must be clean or they will not be judged.
13. No exhibit may be in Fair Competition more than two years.
14. Any exhibitor winning a Grand Champion in a division one year is barred from exhibiting the **same article in that class** the next year at the Calloway County Fair.
15. **EXHIBITORS** must determine the appropriate class for their entry **BEFORE ARRIVING**. Any article not up to standard in the class in which it is exhibited can be disqualified by the judge. Any entry must remain in the category determined by the **EXHIBITOR**.
16. All entries must include an entry card with name, address, phone number, division, and class.  
**No entry will be accepted without this information.**
17. Exhibitors may pre-enter at the Calloway County Cooperative Extension Office until Friday, June 14, 2024. Office hours are 8AM to 4:30PM, Monday –Friday. **Do not bring exhibit to the office.**
18. No pictures accepted unless framed and/or fixed for hanging. You must bring your own easels for art work, wreathes, pictures, etc., as needed.
19. Judges may, at their discretion, award a ribbon of such grade as the article deserves. If an entry does not deserve a ribbon, one will not be given.
20. A Champion ribbon will be awarded in each division along with prize money.
21. A Best of Show ribbon will be awarded and selected from all the Champions of each division along with prize money.
22. Premiums will be mailed to exhibitors.

## **CANNING DIVISION**

1. Canned food must be in standard canning jars with regulation sealed top.
  2. As long as the jar is a standard canning jar with a regulation sealed top, there is no restriction on the jar size (quart, pint, etc.) in any category.
  3. Extremely dirty jars or those with rusty lids will automatically be disqualified.
  4. Canned foods should be preserved no more than 1 year prior to this year's Fair date.
  5. Bands are to be removed from jars before entering. No decorations or labels allowed
  6. Judges will not unseal jars or taste contents.
  7. Head space must follow USDA recommendations.
- \*Other means an entry not listed below.

## **CLASSES**

### **JAMS**

1. Blackberry
2. Peach
3. Pear
4. Strawberry
5. \*Other

### **JELLY**

6. Apple
7. Blackberry
8. Grape
9. \*Other

### **PRESERVES & BUTTER**

10. Apple Butter
11. Blackberry Preserves
12. Peach Preserves
13. Strawberry Preserves
14. \*Other

### **FRUITS**

15. Applesauce
16. Peaches
17. Pears
18. \*Other

### **PICKLES & RELISHES**

19. Beets
20. Bread & Butter
21. Cucumber Dill
22. Cucumber Sour
23. Cucumber Sweet
24. Sweet Relish
25. Okra
26. Vegetable Relish
27. Salsa
28. Peppers
29. \*Other

### **SAUCES**

30. Bar-B-Q
31. Chili
32. Spaghetti
33. Tomato
34. \*Other

### **VEGETABLES**

35. Green Beans or Snap
36. Lima Beans
37. Beets
38. Carrots
39. Corn
40. Peas
41. Potatoes
42. Soup Mixture
43. 2 or more vegetables
44. Tomatoes
45. Tomato Juice
46. \*Other

### **MEATS**

47. Beef
48. Chicken
49. Pork
50. \*Other

## FOOD DIVISION

1. All foods should be placed in a small paper or plastic plate and placed inside a resealable bag (Ziplock).

2. No cream pies will be accepted.

\*Other means an entry not listed below.

### CLASSES

#### QUICK BREADS

- 51. Banana Bread (1/2 loaf)
- 52. Biscuits (4)
- 53. Cornbread (4 pieces)
- 54. Muffins
- 55. Zucchini Bread (1/2 loaf)
- 56. \*Other

#### CAKES (1/4 cake)

- 63. Angel food (uniced)
- 64. Chocolate
- 65. Coffee Cake
- 66. Pound Cake (uniced)
- 67. Spice
- 68. White
- 69. \*Other

#### COOKIES (4)

- 77. Chocolate Chip
- 78. Oatmeal
- 79. Sugar
- 80. Bar
- 81. \*Other

#### YEAST BREADS

- 57. Sweet Rolls (4)
- 58. Yeast Rolls (4)
- 59. \*Other

#### DECORATED CAKES

- (Whole cake, judged on appearance only)
- 70. Shaped
- 71. Sheet
- 72. \*Other

#### DECORATED COOKIES

- (Judged on appearance only)
- 82. Decorated Cookies

#### BROWNIES

- 60. Iced (4)
- 61. Uniced (4)
- 62. \*Other

#### CANDY (4 pieces)

- 73. Fudge
- 74. Molded
- 75. Peanut Brittle
- 76. \*Other

#### PIES (1/4 pie)

- 83. Chess
- 84. Fruit
- 85. Pecan
- 86. \*Other (no cream)

## **QUILT DIVISION**

1. All quilts must have been completed within the last 2 years. They must be clean and in good condition.
2. Quilts may be completed by more than two people (both names listed). Group quilts are not accepted.
3. Miniature quilt must be no larger than 18"X18"

\*Other means an entry not listed below

### **CLASSES**

#### **HAND-QUILTED**

87. Applique'
88. Applique' & Pieced
89. Baby Quilt
90. Hand Embroidered Quilt
91. First Quilt
92. Miniature Quilt
93. Piece Quilt
94. \*Other

#### **MACHINE-QUILTED**

95. Applique'
96. Baby Quilt
97. First Quilt
98. Pieced Quilt
99. Machine Embroidered Quilt
100. \*Other

#### **WALL HANGINGS**

101. Applique'
102. Applique' & Pieced
103. Pieced
104. 12"X 12" Finished Edge  
Quilt Square
105. \*Other

## **CLOTHING DIVISION**

1. All items must have been completed within the last 2 years.
2. Items must be clean and in good condition.
3. Garment must be completely constructed by exhibitor. No store bought items.

\*Other means an entry not listed below.

### **CLASSES**

#### **APPAREL**

106. Infant
107. Boys
108. Girls
109. Pants/Skirt
110. Blouse/Shirt
111. Dress
112. \*Other

#### **SPECIAL APPAREL**

113. Aprons
114. Costumes
115. Sleepwear
116. \*Other

#### **DECORATED SHIRTS**

117. Appliqued (machine)
118. Appliqued (iron on/vinyl)
119. Embellished or jeweled
120. \*Other

#### **DOLL CLOTHING**

121. Doll clothing
122. Doll Accessories

#### **MISCELLANEOUS**

123. Tote Bag
124. Handbag
125. Small Bag
126. Wallet
127. Scarf

#### **MISCELLANEOUS CONT.**

128. Bib
129. Burp Cloth
130. \*Other

## **STITCHERY DIVISION**

1. All items must have been completed within the last 2 years.
    2. Items must be clean and in good condition.
- \*Other means an entry not listed below.

### **CLASSES**

#### **CROCHET**

131. Afghan
132. Baby Set
133. Dishrag
134. Pillowcase
135. Scarf
136. Shawl
137. Slippers
138. Sweater
139. \*Other

#### **COUNTED CROSS-STITCH**

140. Fabric 12" and under; 7-14 count (framed or finished item)
141. Fabric 12" and under; count over 14 (framed or finished item)
142. Fabric over 12"; 7-14 count (framed or finished item)
143. Fabric over 12"; count over 14 (framed or finished item)
144. \*Other

#### **HAND EMBROIDERY**

145. Napkins
146. Pillow
147. Pillowcase
148. \*Other

#### **HOME ACCESSORIES (Machine Made)**

149. Pillow
150. Pillowcase/Sham
151. Placemats/Napkins
152. Tablecloth/Table Runner
153. Curtains
154. Pot Holder
155. \*Other

#### **KNITTING**

156. Afghan
157. Baby Set
158. Dishrag
159. Scarf
160. Shawl
161. Slippers
162. Sweater
163. \*Other

#### **MACHINE EMBROIDERY**

164. Placemats/Napkins
165. Pillow
166. Pillowcase/Sham
167. Shirt
168. Towel
169. \*Other

#### **MISCELLANEOUS STITCHERY**

170. Candle Wicking
171. Crewel
172. Ribbon Embroidery
173. Rug
174. Smocking
175. Weaving
176. Beading
177. Macrame
178. \*Other

#### **NEEDLEPOINT**

179. Pillow
180. Plastic Canvas
181. \*Other

## **CREATIVE CRAFTS DIVISION**

1. All items must have been completed within the last 2 years.
2. Photography entries must be mounted or framed.

\*Other means an entry not listed below.

### **CLASSES**

#### **BASKETS**

- 182. Decorated
- 183. Fabric/Rag
- 184. Woven
- 185. \*Other

#### **CHRISTMAS DÉCOR**

- 186. Centerpiece
- 187. Door Decoration (other than wreath)
- 188. Ornaments (set of 3)
- 189. Stocking
- 190. Tree Skirt
- 191. Wreath
- 192. \*Other

#### **DOOR DECORATIONS**

- 193. Fabric
- 194. Grapevine Wreath
- 195. Other Wreath
- 196. \*Other

#### **HOLIDAY DÉCOR**

(Other than Christmas)

- 197. Centerpiece
- 198. Door Decoration (other than wreath)
- 199. Wreath
- 200. \*Other

#### **JEWELRY**

- 201. Bracelet
- 202. Earrings
- 203. Necklace
- 204. Ring
- 205. Set (Combo of above)
- 206. \*Other

#### **PAINTINGS/DRAWINGS**

- 207. Acrylic
- 208. Charcoal
- 209. Mixed Media
- 210. Pastels
- 211. Pen & Ink
- 212. Pencil
- 213. Water Colors
- 214. \*Other

#### **PAINT (Stencil/Tole)**

- 215. Fabric
- 216. Metal
- 217. Wood
- 218. \*Other

#### **PAPER CRAFTS**

- 219. Greeting Card (1)
- 220. Holiday Greeting Card (1)
- 221. Scrapbooking (2 pages)
- 222. Holiday Scrapbook (2 pages)

#### **PHOTOGRAPHY**

- 223. Black & White—Landscape
- 224. Black & White—Portrait
- 225. Black & White—Nature
- 226. Color—Landscape
- 227. Color—Portrait
- 228. Color—Nature
- 229. Color—Sports
- 230. Color—Animals
- 231. Manipulated
- 232. \*Other



## **CREATIVE CRAFTS DIVISION CONTINUED**

### **CLASSES**

#### **SOFT SCULPTURE**

- 233. Animal
- 234. Doll
- 235. \*Other

#### **WALL HANGINGS**

- 236. Tin Punch
- 237. Wooden
- 238. Wreath
- 239. \*Other

#### **WOODEN ARTICLES**

- 240. Accessories
- 241. Door Decorations
- 242. Furniture
- 243. Hand Carved
- 244. Toys
- 245. Article made from a kit
- 246. \*Other

#### **MISCELLANEOUS**

- 247. Candles
- 248. Ceramics/Pottery
- 249. Stained Glass
- 250. Gourds
- 251. Yard & Garden Art
- 252. \*Other

### **PLACE SETTINGS CLASS**

1. Space allowed is 30"X30".
2. Each place setting must include a menu for the occasion displayed.
3. A centerpiece must be included. The centerpiece must include any of the following: plants, flowers, fruit, vegetables, dried plants, or herbs.
4. Place setting may be formal or informal.
5. Display your place setting on a table cloth/placemat or both along with a napkin according to correct table setting standards.

\*Other means an entry not listed below.

- 253. Holiday
- 254. \*Other

## **RECYCLED CRAFTS DIVISION**

1. All items must have been completed within the last 2 years.
2. Must attach note describing current use of item and its use before altering.
3. Garments must have attached note describing how the garment was recycled.

**4. Item without note attached will be disqualified.**

\*Other means an entry not listed below.

## **CLASSES**

### **RECYCLED ITEM (non-wearable)**


- 255.Cloth
- 256.Glass
- 257.Metal
- 258.Paper
- 259.Plastic
- 260.Wood
- 261.Combinations of the above
- 262.\*Other

### **RECYCLED ITEM (wearable)**

- 263. Recycled Wearable—any medium
- 264. Upcycled/Recycled Garment
- 265. Tie-dye /Bleach



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 4-H Youth Development



*June 18th-22nd*

# *Calloway County 4-H Exhibits & Shows*

Enter projects in arts, photography, electricity, sewing, forestry, foods, canning, honey, tobacco, horticulture, entomology, home environment, crops, geology and more! Projects do not have to be completed in 4-H to compete.




## 4-H Livestock Show Schedule

-  Thursday, June 20th   
4-H Swine Show, 8am
-  4-H Dairy Cattle Show, 9am
-  4-H Meat Goat Show, 3pm 
- 4-H Sheep Show, 4pm
-  4-H Rabbit Show, 4pm 
- 4-H Poultry Show, 4:30pm
- 4-H Beef Cattle Show, 6pm

\*Animal exhibitors should arrive for check-in 1 hour prior to show start\*



## 4-H Exhibit Schedule

-  Monday, June 17   
4-H Exhibit Entry, 2:30-5pm
- Tuesday, June 18   
4-H Exhibit Judging 9am  
4-H Exhibits remain on display
- Monday, June 24   
4-H Exhibit Pick-up, 3-4:30pm

See QR code for 4-h entry classes and rules. Please contact the Calloway County Cooperative Extension Service at 270-753-1452 with any questions.

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability, University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546




Disabilities accommodated with prior notification.





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 4-H Youth Development



## *Calloway County 4-H Exhibit Rules*

If you plan to submit an exhibit, please refer to the following webpage or QR code for full details on the rules and regulations for each specific class entry.

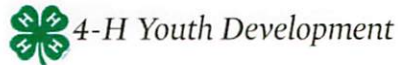
<https://4-h.ca.uky.edu/kentucky-4-h-state-fair-0>

1. Exhibits are open to 4-H members in Calloway County, ages 9-19, without regard to race, color, national origin, sex, religion, or disability. Exhibits must fit within a State Fair class from the website above to be eligible for ribbon premiums and moving on to the State Fair.
2. Any Calloway youth ages 5-18 may enter the County Showcase categories at the end of this book. Refer to the next page for more information.
2. All exhibits must be completely finished and have been completed during the current project year (September 1, 2023 – County Fair 2024).
3. 4-H'ers may enter only one exhibit per class unless otherwise noted.
4. Exhibits entered in the wrong class will not be eligible for class champion.
5. All exhibits must be **entered from 2:30pm-5pm on June 17, 2024** at the Murray-Calloway County Fairgrounds in the air conditioned building to the left of the entry gates. No exhibits will be received after 5p.m.
6. Exhibits will be on display Tuesday, June 18 through the remainder of the fair.
7. The highest ranking exhibit in each state-level class from the website above will advance to the Kentucky State Fair Cloverville for competition.
8. Entries must be **removed between 3:00-4:30 pm on Monday, June 24th.** The Fair Board and 4-H will not be responsible for items not picked up by 4:30 pm on June 24<sup>th</sup>.
9. The decisions of the judges will be final.
10. Care will be taken to guard and protect exhibits, but Calloway 4-H and the Fair Board will not be liable. This is a public event and we cannot guard against all potential outcomes.





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## County Showcase

(Participation Awards only)

Any 4-Her may display items from their 4-H Project work or 4-H activities that they are proud of but for which there is not an available fair category. This can include photos, display board or other type of display. While youth under age 9 may not enter any county fair classes, they may participate in the county showcase. There are no premiums in this category, exhibits will not be judged or awarded based on the Danish system, and exhibits will not be eligible to move onto the State Fair.

- |      |  |      |   |
|------|--|------|---|
| C-1  | Jewelry, not eligible for Arts categories            | C-27 | Written Speech                                    |
| C-2  | Folk Art, not eligible for Arts categories           | C-28 | Demonstration Poster                              |
| C-3  | Weaving, not eligible for Arts categories            | C-29 | Tomatillos, 3 per plate                           |
| C-4  | Nature Crafts, not eligible for Arts categories      | C-30 | Zucchini, 3 per plate                             |
| C-5  | Basket Making, not eligible for Arts categories      | C-31 | Beans, other, 5 per plate                         |
| C-6  | Leather Craft, not eligible for Arts categories      | C-32 | Radish, 3 per plate                               |
| C-7  | Ceramics, not eligible for Arts categories           | C-33 | Leaf Vegetables, 1 bunch                          |
| C-8  | Scrapbooking, not eligible for Arts categories       | C-34 | Other Garden Exhibits                             |
| C-9  | Decoupage, not eligible for Arts categories          | C-35 | Science, Engineering, or Technology Project       |
| C-10 | Paper Crafts, not eligible for Arts categories       | C-36 | Natural Resources Project, Other                  |
| C-11 | Painting, not eligible for Arts categories           | C-37 | Agriculture Project, Other                        |
| C-12 | Drawing, not eligible for Arts categories            | C-38 | Health Project, Other                             |
| C-13 | Photography, not eligible for Photography categories | C-39 | Leadership Project, Other                         |
| C-14 | Sewing, not eligible for Sewing categories           | C-40 | Communications and Expressive Arts Project, Other |
| C-15 | Teen Conference Craft                                | C-41 | Family & Consumer Sciences Project, Other         |
| C-16 | Camp Craft   | C-42 | Service Project                                   |
| C-17 | Camp Photography Class Photo                         | C-43 | Miscellaneous                                     |
| C-18 | Cultural Craft                                       |      |   |
| C-19 | Straw Rockets  |      |   |
| C-20 | Button Sewing  |      |   |
| C-21 | Marshmallow Catapult                                 |      |   |
| C-22 | Mother's Day/Father's Day/Valentine Craft            |      |   |
| C-23 | Christmas/Thanksgiving Craft                         |      |   |
| C-24 | Decoration/Craft, Other                              |      |   |
| C-25 | Record Book (no champion selected)                   |      |   |
| C-26 | Achievement Application (no champion selected)       |      |   |



Calloway County Extension Office  
93 Extension Way  
Murray, KY 42071  
270-753-1452  
calyn.colston@uky.edu

# Murray-Calloway County Fair

## 4-H & FFA SWINE SHOW

**LOCATION: BILL CHERRY EXPO CENTER**

**Thursday JUNE 20, 2024**

**Registration & Weigh-In Opens at 7:30 AM (Facility will be open at 6:30AM)**

**Show to begin at 8:00 AM**

### GENERAL RULES:

- A. All animals must meet health requirements set forth by the Kentucky Department of Agriculture. Health papers will be called for before the animals are unloaded.
- B. Market swine classes are open to market barrows or market gilts. Gilts can be shown either as a market hog or as commercial gilt, **BUT NOT BOTH.**
- C. Classes are open to anyone 21 years of age or younger.
- D. Entry fee is \$3 day of show
- E. Market hogs will be divided into three weight classes. The maximum weight for market hogs will be 280 pounds with no minimum. Commercial gilts will be show by age.
- F. The show committee reserves the right to rule on the eligibility of any entry.
- G. Judge and show committee will disqualify any entries not meeting the qualifications and show rules.
- H. The show committee have the authority to interpret any and all rules and rule on any situation that may arise. Their decision will be final.
- I. Must have at least five animals for the prize money to be distributed
- J. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be awarded per class.

### MARKET CLASSES: (Divisions will be developed by show committee based on entries)

1. Light Weight Market Hog
  2. Middle Weight Market Hog
  3. Heavy Weight Market Hog
- \*Market Classes may be subdivided if classes exceed 4 per class*
4. Grand Champion Market Hog
  5. Reserve Grand Champion Market Hog

### BREEDING CLASSES: (Divisions will be developed by show committee based on entries)

6. January Gilt
7. February Gilt
8. March Gilt
9. Grand Champion Gilt
10. Reserve Grand Champion Gilt

### SHOWMANSHIP:

11. Clover-bud Showmanship  
(8 and under as of January 1<sup>st</sup>)
12. Junior Showmanship  
(9 – 11 years old as of January 1<sup>st</sup>)
13. Intermediate Showmanship  
(12-13 years old as of January 1<sup>st</sup>)
14. Senior Showmanship  
(14 -21 years old as of January 1<sup>st</sup>,)

# **Murray-Calloway County Fair**

## **4-H & FFA DAIRY CATTLE SHOW**

**LOCATION: BILL CHERRY EXPO CENTER**

**Thursday, JUNE 20, 2024**

**Registration Open 8:00 AM**

**Any animal not on the grounds by 8:00 a.m. will be unqualified to show.**

**Show to begin promptly at 9:00AM**

### **GENERAL RULES**

- A. Animals should be on grounds by 8:00 a.m. and judging will follow.
- B. Place: Bill Cherry Expo Center at Murray State University.
- C. Exhibitors shall present health certificates upon entry of animals.
- D. Only female classes are included.
- E. Registration papers of animals must be presented to the entry clerk before show.
- F. Best udder will be selected, for recognition only, in each cow class.

### **CLASSES:**

1. Jr. Calf
2. Intermediate Calf
3. Sr. Calf
4. Summer Yearling
5. Jr. Yearling
6. Intermediate Yearling
7. Sr. Yearling
8. Junior Champion
9. Cow 2 years
10. Cow 3 years
11. Cow, 4 years
12. Aged Cow
13. Senior Champion
14. Reserve Grand Champion
15. Grand Champion

# Murray-Calloway County Fair

## 4-H & FFA GOAT SHOW

LOCATION: BILL CHERRY EXPO CENTER

Thursday, June 20, 2024

Goat Registration: 2pm

Show starts at 3pm

### GENERAL RULES:

1. Show is open to purebred and commercial goats.
2. The show is open to all youth.
3. All entries must conform to the health regulations governing the exhibition of livestock in Kentucky.
4. Any breed of goat may be shown.
5. Entry fee is \$3 day of show. Maximum of 20.00 per exhibitor.
6. Horned goats will be allowed except for market goats of youth under nine.
7. All animals must have current health papers.
8. Judges Decisions final and show bill subject to change by show committee decision.
9. A maximum of \$450 will be spent on the goat show by the Danish system.
10. No premium money will be paid for Showmanship.

### CLASSES:

#### A. Showmanship Classes *(Ribbons only- no premiums or entry fees)*

1. Cloverbud (Under 9)
2. Junior (9-13)
3. Senior (14-19)
4. Grand Champion Showman

#### B. Market Goats *(Fitted allowed, Classes may be sub-divided if classes exceed 8 per class.)*

1. Light Weight
2. Medium Weight
3. Heavy Weight
4. Grand and Reserve Champion (Grand \$50 and Reserve \$25)

#### C. Meat Goats *(Fitted allowed, Divisions will be developed by show committee based on entries)*

1. Junior Does born in 2024
2. Junior Yearling Does (born July 1- 2023 to December 31, 2023)
3. Senior Yearling Does (born Jan.1- 2023 June 30, 2023)
4. Under Two Year old Milking Does
5. Two-year old Does
6. Aged Does
7. Division Championships
8. Grand & Reserve Champion Meat Goat Doe (\$25 for Grand and \$15 for Reserve)
9. Spring Buck Kid
10. Fall Buck Kid



# Murray-Calloway County Fair

## 4-H & FFA LAMB SHOW

Thursday, JUNE 20, 2024

Registration & Weigh-In Open from 3:00 PM

Show to start promptly at 4:00PM

### GENERAL RULES:

- A. Show is open to purebred and commercial lambs. They may be either wethers, ewes, and rams.
- B. The show is open to all youth in the surrounding areas.
- C. All entries must conform to the health regulations governing the exhibition of livestock in Kentucky.\*\*
- D. Animals shown in lamb classes must still have lamb teeth.
- E. Weight classes will be established on the show date according to entries.
- F. Entry fee is \$3 day of show (\$20.00 Maximum per exhibitor)
- H. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places will be awarded per class.
- I. Halters may be used in clover-bud and breeding classes.

### MARKET LAMB CLASSES: (Divisions will be developed by show committee based on entries)

1. Open Market Lamb Weight Classes
2. Division Championships
3. Grand Champion Lamb
4. Reserve Champion Lamb

### BREEDING CLASSES: (Divisions will be developed by show committee based on entries)

5. Yearling Ewe born January 1<sup>st</sup> 2023- June 30<sup>st</sup> 2023
6. Fall Ewe Lamb born July 1<sup>st</sup> 2023 - December 31<sup>st</sup> 2023
7. Spring Ewe Lamb Class born after January 1<sup>st</sup> 2024
8. Brood Ewe
9. Division Champs
10. Reserve Grand Ewe
11. Grand Champ Ewe
12. Fall Ram Lamb born July 1<sup>st</sup> 2023 - December 31<sup>st</sup> 2023
13. Spring Ram Lamb Class born after January 1<sup>st</sup> 2024
14. Division Championships
15. Reserve Grand Ram
16. Grand Champ Ram

### SHOWMANSHIP:

17. Clover-bud Showmanship (8 and under as of January 1<sup>st</sup>)
18. Junior Showmanship (9 – 11 years old as of January 1<sup>st</sup>)
19. Intermediate Showmanship (12-13 years old as of January 1<sup>st</sup>)
20. Senior Showmanship (14 -21 years old as of January 1<sup>st</sup>)

### **\*\*Specific Requirements for Kentucky Sheep**

- All sheep and lambs consigned shall be identified individually by ear tattoo or ear tag. Such identification shall be entered on a certificate of Veterinary Examination.
- Scrapie – no sheep or lambs shall be consigned that originated from or are known to be exposed to flocks under surveillance for scrapie.
- A statement by the veterinarian issuing the Certificate of Veterinarian Examination verifying that no clinical scrapie has occurred in the origin flock within the last 18 months and no animal or animals from the flock of origin has had positive scrapie confirmed by the National Veterinary Service Laboratory within the last 18 months
- Sore mouth – any sheep or lamb showing lesions of contagious exythma shall not be consigned.

# Murray-Calloway County Fair

## 4-H & FFA POULTRY AND RABBIT SHOW

### LOCATION: BILL CHERRY EXPO CENTER

Thursday, JUNE 20, 2024  
Registration Opens at 3:30 P.M.  
Rabbits to begin promptly at 4:00 P.M.  
Poultry begin at 4:30

#### POULTRY GENERAL RULES:

1. Competition is open to Bantams, large fowl and waterfowl.
2. Show is open to all youth who are 18 years old or younger. Must be 4-H or FFA member.
3. Classes will be: Bantam, Large Fowl, Waterfowl and each group will be broken down to: Cock, Hen, and Pullet.
4. No one is allowed in the aisles during judging except the clerk, judge or show official.
5. \$5 entry fee per exhibitor (Regardless of # of birds)
6. No sick birds will be allowed.
7. Youth are limited to 10 poultry entries total.
8. Handle your own birds unless permission is given by the owner.
9. APA and ABA standards will govern the classes.
10. Please do not coop out until judging is complete.
11. No pre-entry required.
12. All birds MUST be Pullorum Typhoid tested. Please bring current certificate if your birds have been tested. The Kentucky Department of Agriculture will test any birds that have not been tested on site.
13. Exhibitor must furnish own cages.

**CLASSES:** Grand and Reserve will be awarded for the following categories:

- A. Bantam
- B. Large Fowl
- C. Waterfowl
- D. Best in Show

*Classes will be sub-divided based on type and kind into classes of 5-10 birds*

#### RABBIT GENERAL RULES:

1. Competition is open to all rabbits recognized by the American Rabbit Breeders Association.
2. Judging will be governed by ARBA rules.
3. Show is open to all youth who are 18 years old or younger. Must be current 4-H or FFA member.
4. Exhibitor must furnish own cages for rabbit show.
5. Rabbit must be in carrier or cage. No boxes allowed.
6. Entry Fee of \$3.00 per rabbit
7. Youth exhibitor MUST handle rabbits while showing. No adult handling.

**CLASSES:** Grand and Reserve will be awarded for the following categories:

- E. 4-Class
- F. 6-Class
- G. Best of Show
- H. Best of Breed

# Murray-Calloway County Fair

## 4-H & FFA BEEF CATTLE SHOW

### LOCATION: BILL CHERRY EXPO CENTER

Thursday, JUNE 20, 2024

Registration & Weigh-In Opens at 5:00 p.m.

Show to begin at 6:00 p.m.

#### GENERAL RULES:

Show will be one (1) day duration. Registered and Commercial Beef Cattle Show.

B. Animals should be on grounds by 5:00 p.m. and judging will start at 6:00 p.m. Registration and weigh-in opens at 5:00 p.m.

C. Place: William Cherry Expo Center

D. Exhibitors shall present health certificates upon entry of animals.

E. Heifer classes and steer classes are included. No bull classes

F. Registration papers of animals must be presented to the entry clerk before show.

G. The show committee reserves the right to make any change deemed necessary. All announcements the day of the show take precedence over all previous announcements.

H. Premiums offered for the Show - \$500.

I. Entry fee is \$3 day of show

J. Facilities to keep animals overnight are available with prior notification. Call: Matt Chadwick 270-227-8731

K. Classes will be judged by age; classes will be combined or separated if numbers warrant.

L. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be awarded per class.

#### CLASSES:

1. Jr. Calf, born after January 1, 2024-March 1,2024

2. Sr. Calf, born Sept. 1, 2023 thru Dec. 31, 2023.

3. Summer Yearling born May 1, 2023 thru Aug. 31, 2023.

4. Jr. Yearling, born Jan. 1, 2023 thru April 30, 2023.

5. Sr. Yearling, born Sept. 1, 2022 thru Dec. 31, 2022

6. Heifer Champion

8. Cow-Calf Pair (Cow at any age with nursing calf at side)

9. Grand Champion Breeding Stock

10. Steer Classes divided by weight (light, medium, and heavy)

11. Grand Champion Steer

12. Showmanship

a. Junior Showmanship

(9 – 11 years old as of January 1<sup>st</sup>)

b. Intermediate Showmanship

(12-13 years old as of January 1<sup>st</sup>)

c. Senior Showmanship

(14 -21 years old as of January 1<sup>st</sup>,)